If thou but thinkeſt him wrongd, and makeſt his eare
A ſtranger to thy thoughts.
Iag. I doe beſeech you,
Though I perchance am vicious in my gheſſe,
As I confeſſe it is my natures plague,
To ſpy into abuſes, and oft my iealouſie
Shapes faults that are not, I intreate you then,
From one that ſo imperfectly coniects,
You'd take no notice, nor build your ſelfe a trouble,
Out of my ſcattering, and vnſure obſeruance;
It were not for your quiet, nor your good,
Nor for my manhood, honeſty, or wiſedome,
To let you know my thoughts,
Oth. Zouns.
Iag. Good name in man and woman's deere my Lord;
Is the immediate Iewell of our ſoules:
Who ſteales my purſe, ſteals traſh, tis ſomething, nothing,
Twas mine, tis his, and has bin ſlaue to thouſands:
But he that filches from me my good name,
Robs me of that, which not inriches him,
And makes me poore indeed.
Oth. By heauen I'le know thy thought.
Iag. You cannot, if my heart were in your hand,
Nor ſhall not, whilſt tis in my cuſtody:
O beware iealouſie.
It is the greene eyd monſter, which doth mocke
That meate it feedes on. That Cuckold liues in bliſſe,
Who certaine of his fate, loues not his wronger:
But oh, what damned minutes tells he ore,
Who dotes, yet doubts, ſuſpects, yet ſtrongly loues.
Oth. O miſery.
Iag. Poore and content, is rich, and rich enough,
But riches, fineleſſe, is as poore as winter,
To him that euer feares he ſhall be poore:
Good God, the ſoules of all my tribe defend
From iealouſie,
Oth. Why, why is this?

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